

ATTORNEYS AND PARALEGALS

**JOIN THE COURT FOR OUR NEXT
BROWN-BAG LUNCHEON**

DATE & TIME:

November 15, 2013
12:00 NOON TO 1:00 PM

PLACE:

UNITED STATES DISTRICT COURT
JURY ASSEMBLY ROOM – FIRST FLOOR
401 W. CENTRAL BOULEVARD
ORLANDO, FLORIDA

OPENING REMARKS:

The Honorable Arthur B. Briskman

TOPIC:

**“Chapter 13 Made Easy –
A Discussion of the Proposed National
Chapter 13 Form Plan and Rule Amendments”**

PRESENTER:

Jeanne Kraft, Esquire, Wolff, Hill, McFarlin & Herron, P.A.

**NOTE: JUDGE BRISKMAN WILL BE AVAILABLE FOR Q & A
AT THE CONCLUSION OF MS. KRAFT’S PRESENTATION**

1 HOUR GENERAL C.L.E.R. CREDIT – CREDIT HAS BEEN APPLIED FOR